	February 10, 1995	Introduced By:		
	ew	Proposed No.:	95 - 13	1
		952		
1		MOTION NO.		
2 3 4	A MOTION confirming the Executive's appointment of Ward Roney to the King County Agriculture Commission.			
5	BE IT MOVED by the C	Council of King County:		
6	The county executive's a	appointment of Ward Roney to	the King County Ag	riculture
7	Commission, term to expire on J			
8	PASSED by a vote of	to Othis 3nd day of G	sil	, 19 <b>25</b> .
9 10		KING COUN KING COUN	FY COUNCIL FY, WASHINGTON	Į ·
11 12		Kent Chair	Pulle.	
13	ATTEST:			
14 15 16 17 18 19	Strald G Setur Clerk of the Council Attachments: Application Financial Disclos	sure Statement	•	
			· · ·	
				•
	· · ·		•	

. ′

•

ţ

. - 1 -

# KING COUNTY AGRICULTURE COMMISSION MEMBERSHIP APPLICATION FORM

Name WARD RONEY	Phone Number:
Home Address 16819 W. SNOQ. RV. RD. DUVALL, WA. 98019	Day (206) 788 - 1145
DUVALL, WA. 98019	PA L.4
`	Night
1. What is your area(s) of involvement in agriculture? Please	e check <u>all</u> applicable boxes.
Producer	Support Services
Dairy/Beef	Feed/Seed Supply
Horse	Processing

Sheep/Goats	Whsle Mktg	
Fowl/Rabbits	Retail Mktg	
Hay/Grain	Produce Handler	
Vegetables	Finance/Banking	
Ornamentals	Real Estate	
Other <u>CERTIFIED</u> ORGANIC HERG	S Other	
If you are a producer: A. What is the address of your farm if different from a $S \not P M F$	above?	
B. What is your average gross annual sales? (please c	circle one)	

Less than \$1,000 \$1-5,000

2.

♠ \$5-25,000 \$25-50,000

over \$50,000

9521

C. How many acres do you farm? 126

3. List all agriculture related organizations to which you are or have been associated.

PAST DIRECTER BOORD WASH. STATE FARM BUREAU. AMERICAN ANGUS ASUN. MEMBER OF KING COUNTY AMERICAN SIMMENTAL ASSN S. C. S. KING KOUNTY CONSERVATION DISTRICT

4. Describe an issue in which you played a problem-solving role.

9521

WHEN FELLOW FARMERS MET WITH COUNCI	L
MEMBERS TO ESTABLISH A CLOSER	
WORKING RELASIONSHIP BETWEEN	
AGRICULTURE AND LOCAL GOVERNMENT.	

- 5. Give an example of where your mind has been changed by new information. THERE PRE ENVIRONMENTAL ISSUES TO RE ADDRESSED. I.E. WATER POLILION. THE USE OF PESTICIDES AND HERBICIDES. THIS IS WHY I FARM OGANICLY
- 6. Why are you interested in serving on the King County Agriculture Commission? TO IMPRESS UPON LOCAL GOVERNMENT THE NECESSITY OF MAINTAINING AGRICULTURE LOCALLY FOR FUTURE GENERATIONS TO. HAVE AN ADEOUTE FOOD RESOURCE

## AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION

The Executive seeks a diverse representation on boards and commissions. The following information will assist in achieving this goal and is voluntary on your part.

/ Caucasian \_ Asian \_\_\_\_\_ African American Year of Birth/<u>7.31</u>

Hispanic Sex (F/M)  $\Lambda$ 

	Native American
Other _	
Handic	ap (Y/N) <u>N</u>

## Please return completed form to:

King County Agriculture Commission 2040 84th Ave Southeast Mercer Island, WA 98040



9521

King County Board of Ethics King County Administration Building 500 Fourth Avenue Room 553 Seattle, Washington 98104 206-296-1586

### KING COUNTY FINANCIAL DISCLOSURE STATEMENT

#### All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three. Use additional sheets if necessary.

> Return to the Director, Community Relations King County Executive Office 400 King County Courthouse 516 Third Avenue Seattle, WA 98104

DATE: NAME: ADDRESS: //// И. BOARD OR COMMISSION: m une

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
Harry Clental	/ iveslock	Same as above
Farm	Hosly Croduce	<u>11 11 11</u>

B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

#### □ YES □ NO

If you answered yes, please list:

9521

1.

Mutual Fund or Enterprise	Type of Business	Address
		· · · · · · · · · · · · · · · · · · ·

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
HERBCOINT	HERB PROduction	PARTNER + DIRECTOR
Hatter.		

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
16819 W. SNOQ. RU. RD.	WARD RONEY	n. A.

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Divested
		. n. <i>h</i> .

2

9521F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period: 1. List the name of the "person of which you are a member, partner, or employee: List the name(s) of the agencies that you practice before: 2. 3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months: ATTESTATION , certify under penalty of perjury that this ones I, WAR1) statement is true accurate, and complete. Hu Signature 10 .... Signed this day of ' , 199 <u>5</u>.

King County Board of Ethics, 5/94

3